
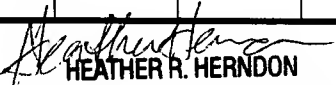



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|--|-----------------|---------------------|--|
| Issue Classification  | Application No. | Applicant(s) | |
| | 09/994,732 | SHNIER, J. MITCHELL | |
| | Examiner | Art Unit | |
| | Doug Hutton | 2179 | |

| ISSUE CLASSIFICATION | | | | | | | | | |
|--|----------|---|--|-----------------------------------|--|--|-----------------------------|--|--------------------------|
| ORIGINAL | | | CROSS REFERENCE(S) | | | | | | |
| CLASS | SUBCLASS | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | |
| 715 | 783 | | 700 | 94 | | | | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | |
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| Doug Hutton 5/5/05 (Assistant Examiner) (Date) | | |  HEATHER R. HERNDON SUPERVISORY PATENT EXAMINER TECHNOLOGY CENTER 2100 (Priority Examiner) (Date) 5/8/05 | | | | Total Claims Allowed: 6 | | |
|  Chapman 5/10 (Legal Instruments Examiner) (Date) | | | | | | | O.G. Print Claim(s) 1 | | O.G. Print Fig. 13 |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
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| Final | Original | Final | Original | Final | Original | Final | Original |
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| | 10 | 1 | 40 | | 70 | | 130 |
| | 11 | 2 | 41 | | 71 | | 131 |
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